

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 25-2726(U11872)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 25-2726 APPLICATION/CLAIM NO.: U11872 CERT. NO.:

OWNERSHIP*****

NAME: Louis B. Boudrero
ADDR: UT

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: PRIORITY: 08/16/1929|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [25-1]|MAP: [46d]|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.022 cfs

SOURCE: Underground Water Well

COUNTY: Cache COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) S 1000 ft E 1230 ft from W4 cor, Sec 16, T 12N, R 1E, SLBM
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 19140. Water Rights Appurtenant to the following use(s):
25-2720 (UGWC), 2721 (UGWC), 2722 (UGWC), 2723 (UGWC), 2724 (UGWC), 2725 (UGWC), 2726 (UGWC), 2727 (UGWC), 2728 (UGWC), 2729 (UGWC), 5483 (UGWC)
5484 (UGWC), 5485 (UGWC), 5486 (UGWC), 5487 (UGWC), 5488 (UGWC), 5489 (UGWC), 5490 (UGWC), 5491 (DIL), 5580 (DIL), 5581 (DIL)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 50.0000 PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 19141. Water Rights Appurtenant to the following use(s):
25-2721 (UGWC), 2726 (UGWC), 2727 (UGWC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.6 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section Totals
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	
Sec 16 T 12N R 1E SLBM	*				*				*	0.6000			*				*
GROUP ACREAGE TOTAL:																0.6000	

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Logan NorthWest Field Irrigation Company

SUPPLEMENTAL GROUP NO. 19146.
25-2726 (UGWC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 1.2 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section Totals
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	
Sec 16 T 12N R 1E SLBM	*				*				*	1.2000			*				*
GROUP ACREAGE TOTAL:																1.2000	

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):

Logan NorthWest Field Irrigation Company

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SUPPLEMENTAL GROUP NO. 19147. Water Rights Appurtenant to the following use(s):
25-2726 (UGWC), 2727 (UGWC)

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IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 1.8 PERIOD OF USE: 04/01 TO 10/31

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###PLACE OF USE:	*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section
	* NW	NE	SW	SE *	* NW	NE	SW	SE *	* NW	NE	SW	SE *	* NW	NE	SW	SE *	Totals
Sec 16 T 12N R 1E SLBM *	_____	_____	_____	_____ *	_____	_____	_____	_____ *	1.8000	_____	_____	_____	_____ *	_____	_____	_____	1.8000
	GROUP ACREAGE TOTAL:																1.8000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Logan NorthWest Field Irrigation Company

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This Right (25-2726) has an evaluated sole-supply total for irrigation of 0.0000 acres.

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This Right (25-2726) is a member of 4 supplemental water right groups with irrigated acreage totaling 3.6000 acres.

*****E N D O F D A T A*****
